

CIRCULAR PERFORMANCE ENHANCEMENT CLASSES CLASS X

Ref: JHPS-R/CIR/PAR/30/2024-25 DATE: 11.12.2024

Dear Parent,

Sub: Conduct of Performance Enhancement Classes.

We have observed that some students need to improve their academic performance at extended hours they are not able to grasp the subject due to some reasons during the regular classes and cope up effectively with the set academic standards.

We have therefore made efforts to identify such students and decided to give that additional attention individually through **Performance Enhancement Classes** during the extended hours by providing them with additional coaching and exposing them to various resources to enable them to comprehend the subjects, reinforce the topics and enhance their performance.

These classes are planned in the interest of these selected students at the school during extended hours. The parents are requested to **avail this facility at the school.**

The Performance Enhancement classes are scheduled as follows:

| AREAS | STRATEGIES | |
|---|---|--|
| | * To help the students to perform academically better with | |
| * Objective | individual attention. | |
| | * Simplify concepts. | |
| | * English Grammar, Spellings and Handwriting. | |
| | * Practice work sheets in the relevant subjects. | |
| * Reinforcement | * Educational videos of relevant topics. | |
| | * Teach through Mind Maps and flow charts. | |
| | * Discuss board papers for Grade X. | |
| * | * Conducting test after every concept. | |
| * Assessment | * Review of the test. | |
| * Coordination | * Update the parents and the class teachers about the progress. | |

| Duration: | 13.12.2024 Onwards (3.00 p.m. to 4.30 p.m.). |
|-----------|--|
| Days: | Wednesday, Thursday & Friday (CLASS X). |

Note: Performance Enhancement classes will commence subject to a minimum number of 5 students per class per subject.

TRANSPORT

| | Remarks | |
|-------------------------------|---|--|
| For school transport students | No payment required. | |
| | Buses will ply on limited routes and stops. | |
| Own transport students | Please make your own arrangement for the pickup of your ward. | |

Kindly fill up the consent forms as per the **bus routes mentioned overleaf** and send it across to us by **12.12.2024** positively.

Principal

BUS ROUTES for the year 2024-25 (For Remedial Classes)

| | ANAND BAGH | |
|-------|----------------------------------|--|
| Sl.No | Name of the stop | |
| 1 | DATTA SAI NAGAR COLONY | |
| 2 | PRAGATHI NAGAR | |
| 3 | NAGARAM X RD | |
| 4 | RAMPALLY X ROAD | |
| 5 | ROYAL ENFIELD SHOWROOM, NAGARAM | |
| 6 | RELIANCE SMART POINT CHAKRIPURAM | |
| 7 | CHAKRIPURAM X ROAD | |
| 8 | NAGARJUNA NAGAR COLONY MAIN ROAD | |
| 9 | OPP MAHENDRA SHOWROOM KUSAIGUDA | |
| 10 | ECIL X ROAD | |
| 11 | CROMA AS RAO NAGAR | |
| 12 | CANARA BANK SAINATHPURAM | |

| | RAMPALLY VILLAGE, RL NAGAR | | |
|-----------|---------------------------------|--|--|
| Sl.N o | Name of the stop | | |
| 1 | RAMPALLY POCHAMA TEMPLE | | |
| 2 | SAHITHI HARA HARA ENCLAVE | | |
| 3 | ELEPHANT ENCLAVE B BLOCK 3 LANE | | |
| 4 | ROYAL PRIDE ENCLAVE RAMPALLY | | |
| 5 | SAI DURGA RESIDENCY | | |
| 6 | SIRI ENCLAVE | | |
| 7 | SUCHITRA COLONY | | |
| 8 | REQUALFORD SCHOOL | | |
| 9 | MADHURA NAGAR RL NAGAR | | |
| 10 | SIGN HOSPITAL | | |
| 11 | BESIDE MARUTI GARDENS | | |

| | ANAND BAGH | |
|-------|---|--|
| Sl.No | Name of the stop | |
| 1 | KAREEMGUDA MAIN ROAD | |
| 2 | KAREEMGUDA VILLAGE | |
| 3 | RAMPALLY VILLAGE | |
| 4 | NILIGIRI HOMES | |
| 5 | ANNOJIGUDA MAIN RD | |
| 6 | ANNOJIGUDA VILLAGE FLYOVER | |
| 7 | SAI SRI ENCLAVE | |
| 8 | BLOCK A37 -106 SINGAPORE TOWNSHIP | |
| 9 | BLOCK A29 -106 SINGAPORE TOWNSHIP | |
| 10 | BLOCK NO A 41 205 SINGAPORE TOWNSHIP | |
| 11 | SWATHI CONSTRUCTIONS | |
| 12 | NARAPALLY BUS STOP | |
| 13 | SAMPOORNA HOTEL | |
| 14 | BAJAJ ELECTRONICS | |

| | RAMPALLY VILLAGE , RL NAGAR | |
|------|-------------------------------|--|
| S1.N | Name of the stop | |
| 0 | | |
| 1 | SAIBABA NAGAR COLONY RAMPALLY | |
| 2 | HEAVAN'S COLONY | |
| 3 | VIHARI HOMES | |
| 4 | SHIVAREDDYGUDA, GHATKESAR | |
| 5 | PARIVAR RESTURANT | |
| 6 | KONDAPUR | |
| 7 | JUNNARAM COLONY | |

 ${\underline{\textbf{Note}}}$: The above routes and stops are subject to change/discontinue based on number of students opted for bus facility.

| | CONSENT FORM | Date: |
|-------------------------|---|--------------------------------|
| I | , Parent of | with admission number of |
| classagree | e to send my child for the performance enhancer | nent classes provided by the |
| school. | | |
| The subjects in which | my child needs assistance are as follows: | |
| Subjects offered | : Maths / Science / Social Science | |
| Transport | : School Transport/Own Transport | |
| Evening Bus Route No: | Evening Bus Stop: _ | |
| | the routes & stops given) | |
| Signature of the parent | : | |
| | | |
| - | | |
| | ent form on or before 12.12.2024 to the class teacher | |
| | CONSENT FORM | Date: |
| I | CONSENT FORM, Parent of | with admission number of |
| class agree | e to send my child for the performance enhancer | ment classes provided by the |
| school. | o to toria iii, oriiia ior tire perioriianee oriiianeer | ricite classes provided by the |
| | my child needs assistance are as follows: | |
| Subjects offered | : Maths / Science / Social Science | |
| Subjects offered | . Matris / Science / Social Science | |
| Transport | : School Transport/Own Transport | |
| Evening Bus Route No: | Evening Bus Stop: _ | |
| (Please mention as per | the routes & stops given) | |
| | | |
| _ | : | |
| - | | |
| Phone number: | | |
| | ent form on or before 12.12.2024 to the class teacher | |
| | | |
| т | CONSENT FORM, Parent of | Date: |
| | e to send my child for the performance enhancer | |
| school. | e to send my clind for the performance emiancer | nent classes provided by the |
| | my child needs assistance are as follows: | |
| | | |
| Subjects offered | : Maths / Science / Social Science | |
| Transport | : School Transport/Own Transport | |
| Evening Bus Route No: | Evening Bus Stop: _ | |
| (Please mention as per | the routes & stops given) | |
| Signature of the parent | : | |
| _ | • | |
| | | |

Note: Return the consent form on or before 12.12.2024 to the class teacher.